



Brighton & Hove
City Council

Overview & Scrutiny

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| Title: | Culture, Tourism & Enterprise Overview & Scrutiny Committee |
| Date: | 23 November 2009 |
| Time: | 4.00pm |
| Venue | Council Chamber, Hove Town Hall |
| Members: | Councillors: Randall (Chairman), Davis, Drake (Deputy Chairman), Harmer-Strange, Hawkes, Kennedy, C Theobald and Turton |
| Contact: | Julia Riches/Karen Amsden Scrutiny Support Officer julia.riches@brighton-hove.gov.uk/karen.amsden@brighton-hove.gov.uk |

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|  | The Town Hall has facilities for wheelchair users, including lifts and toilets |
|  | An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival. |
| | FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: <ul style="list-style-type: none">• You should proceed calmly; do not run and do not use the lifts;• Do not stop to collect personal belongings;• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and• Do not re-enter the building until told that it is safe to do so. |

AGENDA

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| 32. PROCEDURAL BUSINESS | 1 - 2 |
| 33. MINUTES OF THE PREVIOUS MEETING Minutes of the meeting on 7 October 2009. | 3 - 10 |
| 34. CHAIRMAN'S COMMUNICATIONS | |
| 35. QUESTIONS AND LETTERS There are none. | |
| 36. BRIGHTON MARATHON - VERBAL UPDATE Presentation by Tim Hutchings, The Grounded Events Company. <i>Ward Affected: All Wards;</i> | |
| 37. VISITBRIGHTON CONTACT CENTRE REVIEW Copy attached. <i>Contact Officer: Suzanne Mantell Tel: 29 - 2613</i> <i>Ward Affected: All Wards;</i> | 11 - 28 |
| 38. UK CITY OF CULTURE PROPOSAL Proposal and feedback attached. <i>Contact Officer: Paula Murray Tel: 29-2534</i> <i>Ward Affected: All Wards;</i> | 29 - 100 |
| 39. LOCAL AREA AGREEMENT 09/10 MID YEAR PROGRESS Copy attached <i>Contact Officer: Lisa Shaw Tel: 291131</i> <i>Ward Affected: All Wards;</i> | 101 - 146 |
| 40. BUSINESS RETENTION AND INWARD INVESTMENT STRATEGY Copy attached. <i>Contact Officer: Andy Glover Tel: 01273 291093</i> <i>Ward Affected: All Wards;</i> | 147 - 156 |
| 41. WORK PROGRAMME Copy attached. <i>Contact Officer: Julia Riches Tel: 01273 29-1084</i> <i>Ward Affected: All Wards;</i> | 157 - 158 |

42. ITEMS TO REFER TO CABINET MEMBER, CABINET, OR COUNCIL

PART TWO

43. PART TWO MINUTES FROM 7 OCTOBER 2009

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The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Julia Riches (email julia.riches@brighton-hove.gov.uk) or email scrutiny@brighton-hove.gov.uk

Date of Publication - Friday, 13 November 2009